

**CLAIREMONT COMMUNITY PLANNING GROUP  
(CCPG)  
COMMUNITY PLAN UPDATE  
AD HOC SUB COMMITTEE**

**Tuesday, August 8<sup>th</sup>, 2017  
North Clairemont Recreation Center, Room 2, 4421 Bannock Avenue  
6:00pm -8:00pm**

**PUBLIC NOTICE AND AGENDA**

**\*NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1**            **CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian**
- Item 2**            **NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.**
- Item 3**            **Climate Action Plan Presentation**  
Cody Hooven, Program Manager from Economic Development will present on the Climate Action Plan. Q&A to follow.  
Climate Action Plan: <https://www.sandiego.gov/sustainability/climate-action-plan>
- Item 4**            **Review/Confirmation of Draft Conservation Element Goals**  
Presentation of Draft Conservation Element goals based on input and discussion last month
- Item 5**            **Economic Prosperity Element presentation and discussion of Draft Goals**  
Presentation on the Economic Prosperity Element of the General Plan, it's relation to the Clairemont Community and review of Draft Economic Prosperity Element goals
- Item 5**            **Next Steps**
- Item 6**            **ADJOURNMENT**

**Sub-Committee Meetings are open to the public.  
Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemottomesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact:  
Marlon I. Pangilinan (619) 235-5293 [mpangilinan@sandiego.gov](mailto:mpangilinan@sandiego.gov)**