

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) COMMUNITY PLAN UPDATE AD-HOC SUBCOMMITTEE

Tuesday, March 12, 2019  
ALCOTT ELEMENTARY SCHOOL AUDITORIUM  
4680 Hidalgo Avenue  
6:00pm – 8:00pm

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

**Item 1 CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian**

**Item 2 APPROVAL or MODIFICATIONS TO THE AGENDA (Requires 2/3 vote)**

**Item 3 NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.**

**Item 4 Guest Speaker Presentations**

Presentations will be provided by John Ziebarth, Architect related to a developer's perspective on urban design and Dave Potter, Resident/Retired Planner regarding Transit Priority Areas and land use planning.

**Item 5 Land Use Element Goals and Policies**

Review of existing General and Community Plan Land Use Element Policies and Goals. Draft Land Use Goals and Element Outline and Draft Urban Design Element will be presented for subcommittee input. Existing Clairemont Community Plan Land Use Policies can be found within the Urban Design, Residential, Commercial, and Industrial Elements:

<https://www.sandiego.gov/sites/default/files/legacy/planning/community/profiles/clairemontmesa/pdf/clairemontmesa042611c.pdf>

**Item 6 Next Steps**

Review of timeline. The In-person Land Use Workshop has been rescheduled to Wednesday, March 27<sup>th</sup> at the North Clairemont Recreation Center, 4421 Bannock Avenue from 5:30pm to 7:30pm.

**Item 7 ADJOURNMENT** – Next meeting tentatively scheduled for April 23rd, 2019 from 6pm to 8pm. Location: Alcott Elementary School Auditorium, 4680 Hidalgo Avenue.

**Sub-Committee Meetings are open to the public.  
Agendas and meeting summaries can be found at:**

[www.clairemونتplan.org](http://www.clairemونتplan.org)

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact:**

**Marlon I. Pangilinan (619) 235-5293 mpangilinan@sandiego.gov**