

**CLAIREMONT COMMUNITY PLANNING GROUP
(CCPG)
COMMUNITY PLAN UPDATE
AD HOC SUB COMMITTEE**

**March 14, 2017
6:00pm
CADMAN ELEMENTARY SCHOOL AUDITORIUM
4370 Kamloop Ave**

PUBLIC NOTICE AND AGENDA

***NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1** **CALL TO ORDER / ROLL CALL BY CHAIR: Susan Mournian**
- Item 2** **NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.**
- Item 3** **COMMUNITY PLAN NAME (Action Item)**
Proposal to name the new community plan "Clairemont Community Plan."
- Item 4** **GUIDING PRINCIPLES (Information Item)**
Review of online survey results
- Item 5** **EXISTING CONDITIONS REVIEW (Information Item)**
a) Land Use Presentation

b) Discussion and Input
- Item 4** **NEXT STEPS**
- Item 5** **ADJOURNMENT**

Sub-Committee Meetings are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemونتmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact:
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